NJCPA Regular Meeting

Friday, March 16, 2018, 11:00am
Thompson Park Visitor’s Center, Beech Room, Lincroft, NJ

Meeting Fee: $15.00

AGENDA

1. Welcome & Introductions

2. Business:  Meeting Minutes
   Treasurer’s Report
   Executive Committee Report

3. Presentations:
   A. Update on Wastewater Management Planning with Alan Miller, NJDEP
   B. Community Collaborative Initiative-CCI with Alan Miller, NJDEP
   C. Proposed MLUL Changes to Incorporate Resiliency -Follow-up with by David M. Kutner, PP/AICP, representing the NJAPA Hazard Mitigation & Recovery Planning Committee.

4. Lunch

5. County Project of the Month: “How Brownfields can lead to Redevelopment - the Union County Experience” by Kamal Saleh - Using Brownfield Inventory and Investigation, Union County has been able to promote site clean-up and eventual redevelopment.

6. Agency Updates

7. Committee Updates - Please submit a brief written summary for use in the Meeting Minutes
   Utilities, Transportation & Infrastructure - Kamal Saleh & George Ververides
   Housing & Community Development - Vacant
   Open Space, Ag., & Environment - Laurette Kratina & Laurie Sobel
   Education & Technology - Linda Brennen & Michael Lysicatos
   Statewide Planning - John Peterson
   Legislative - Anthony Soriano
   Communications - Andrew Levecchia & Kamal Saleh

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