

**New Jersey**

**County Planners Association**

**Year 2018**

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**Linda Brennen**  
Monmouth County



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## **NJCPA Regular Meeting**

**Friday, July 20, 2018, 11:00am**  
**Thompson Park Visitor's Center, Beech Room, Lincroft, NJ**  
**Meeting Fee: \$15.00**

### **AGENDA**

1. **Welcome & Introductions**
2. **Business:**
  - A. Executive Committee Report: Linda Brennen
  - B. Meeting Minutes: Walter Lane - May & June
  - C. Treasurer's Report: Michael Lysicatos
3. **Presentations:**
  - A. NJ Land Use + Transit Data Application: Zach Subar, NJ TRANSIT & Jon Carnegie, Rutgers University - The njlutrans.org data application is a GIS-based land use and transit planning web-application created for NJ TRANSIT and NJTPA by a team of researchers at Rutgers University's Voorhees Transportation Center and Office of Research Analytics. The data application, which is a one-stop resource for land use, demographic, real estate development, and transit data, was designed to support land use, economic development and transit planning decisions statewide.
  - B. Connecting Habitat Across New Jersey (CHANJ): Gretchen Fowles, GIS Specialist, & Brian Zarate, Zoologist, Division of Fish & Wildlife - The CHANJ project, to be released later this year, represents a statewide habitat connectivity plan. It has been developed in collaboration with a multi-partner, multi-disciplinary working group representing over 40 different agencies across the state, convened by the ENSP to address the importance of landscape permeability for the persistence of terrestrial wildlife species. CHANJ will consist of mapping identifying core terrestrial wildlife habitats and linkages across the state, and a guidance document highlighting actions to restore and maintain those key areas for wildlife connectivity through strategic land preservation, habitat management, and road barrier mitigation.
4. **Lunch**
5. **Strategy for a New State Planning Framework: Update** - John Peterson & Laurette Kratina
6. **Agency Updates**
7. **Committee Updates** - Chairs, *please submit a brief written summary for use in the Meeting Minutes*

Contact: New Jersey County Planners Association  
c/o Monmouth County Division of Planning  
Hall of Records Annex, One East Main Street, Freehold, NJ 07728  
Tel: (732) 431-7460 Fax: (732) 409-7540  
e-mail: [Linda.Brennen@co.monmouth.nj.us](mailto:Linda.Brennen@co.monmouth.nj.us)